



GENERAL NOTES

Dimensions to be verified on site. This drawing should not be scaled. Any discrepancies should be referred to the Engineer prior to work being put in hand. This drawing is the property of Waterman Infrastructure & Environment Limited, and the drawing is issued on the condition that it is not copied, reproduced, related or disclosed to any unauthorised person, either wholly or in part without the consent in writing of Waterman Infrastructure & Environment Limited. Pickfords Wharf, Clink Street, London SE1 8DC. T: 020 7528 7888 F: 020 7922 0992

- Key:**
- Planning Boundary
 - Area where works proposed within CBC land ownership
 - - - Existing edging line
 - Grass Area - Public
 - Vegetation/Hedge
 - Carriageway - Asphalt
 - Footway/Hard Verge - Asphalt
 - Existing Road Markings Retained
 - Proposed White Road Markings
 - Footway - Red Blister Tactiles
 - Footway - Buff Corduroy Tactiles (Ladder Orientation)
 - + Proposed Bollard with signs to indicate shared facility/end of route as applicable (Dia. 956 or other as required)
 - Metal Railings (existing retained)
 - Metal Railings (existing removed)
 - Metal Railings (proposed)
 - + Sign (existing)
 - DIA. TRSGD 2016 Reference No.
 - TS Traffic Signal
 - BIN Bin
 - + Tree & Root Protection Area
 - + Lighting column (existing)
 - EG Existing Gully Retained
 - + Proposed Trees (indicative locations to be confirmed with CBC/WSCC during detailed design along with tree species)

REV	DATE	DESCRIPTION	BY
A07	21.11.17	ADDITIONAL BOUNDARY INCLUDED FOLLOWING DISCUSSIONS WITH CBC	CNW
A06	20.11.17	ADDITIONAL TREES INCLUDED FOLLOWING DISCUSSIONS WITH CBC	TB
A05	03.10.17	AMENDMENT TO SCALE	BS
A04	26.09.17	AMENDMENT TO SCALE	JH
A03	20.09.17	TREE LOCATIONS AMENDED	JH
A02	04.09.17	ISSUE FOR PLANNING	JH

PROJECT: COUNTY MALL CYCLE SCHEME

TITLE: PROPOSED LAYOUT

Crawley Borough Council
 PARTNERSHIP SERVICES
 Town Hall, The Boulevard,
 Crawley, West Sussex, RH10 1UZ
 Tel: 01293 438000 Fax: 01293 438603

Waterman
 Crown House, 2-8 Gloucester Road, Redhill, Surrey, RH1 1FH
 T: 01342 893800 F: 01342 894212
 www.watermangroup.com

Drawing Status: **PLANNING**

Scale: 1:250 @A1
 Project No: 13325-328 Drawing No: PL24 - A07
 Date: AUG 17

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office. Crown copyright and database right. Ordnance Survey 2015.